

Navigation Protection Program
Suite 610, 800 Burrard Street
Vancouver B.C. V6Z 2J8

Your file

Our file
2015-500042-001

November 15, 2016

BC Hydro
Suite 600 - Four Bentall Ctr, 1055 Dunsmuir St.
Vancouver, BC V7X 1V5

Attention: Dave Hunter, Senior Environmental Coordinator

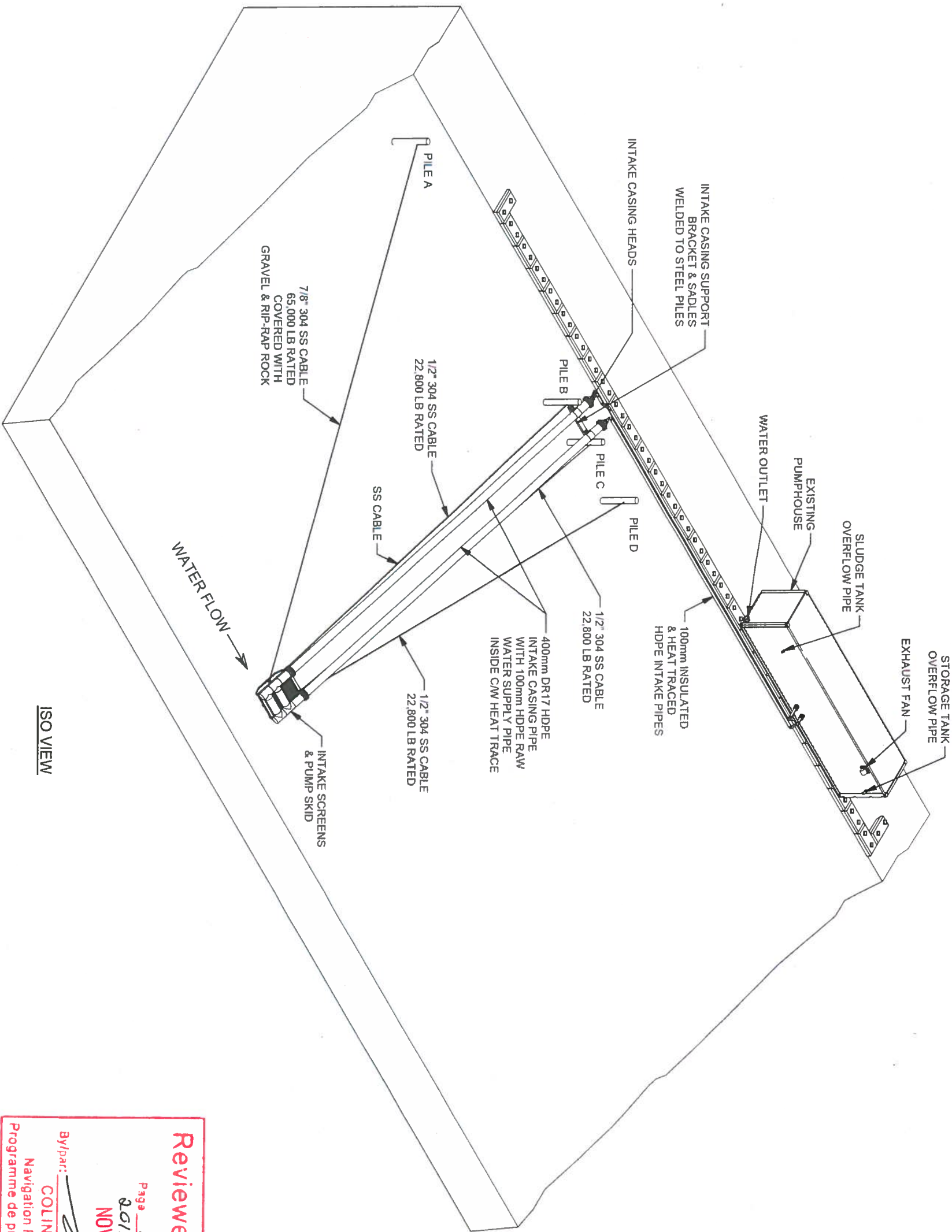
RE: **Notice to the Minister under the *Navigation Protection Act* for review of the Intake, located on Peace River, unsurveyed portions of the bed of the Peace River lying within the Remainder of the Fractional South ½, Section 13 Township 83 Range 19 West of the 6th Meridian Peace River District. The Remainder of (theoretical) unsurveyed Crown Land of the Fractional South ½, Section 13 Township 83 Range 19 West of the 6th Meridian Peace River District, in the Province of British Columbia**

Our assessment of your work has determined that it is not likely to substantially interfere with navigation.

Therefore your work is permitted under section 9(1) – Alteration, of the *Navigation Protection Act* (NPA) and you may proceed per the attached plan(s) #3 in accordance with the following terms and conditions:

1. The works are to be constructed or installed in accordance with the reviewed plans.
2. During the construction period, the owner shall:
 - a. Post the NPA authorization and its Terms and Conditions at an easily accessible place at the worksite;
 - b. Provide a copy of the NPA authorization and Terms and Conditions to all contractors working on the Main Civil Works components that are on or near the Peace River prior to construction commencing.
3. In the event that the operation of the above works is terminated prior to completion, it will be the proponent's responsibility to remove the works and associated equipment in its entirety including any anchors and pilings. The banks and bed of the waterway disturbed by the works are to be contoured to match the local conditions if required.
4. The owner shall inspect their works weekly to monitor debris. The owner shall remove debris build-up on the intake.
5. While public vessel traffic on the Peace River is capable of transiting through or accessing portions of the construction site the owner shall:

Ministry of Forests, Lands and Natural Resource Operations
(MFLNRO)
Prophet River First Nation
McLeod Lake Indian Band
Doig River First Nation
Blueberry River First Nations
Halfway River First Nation
West Moberly First Nations
Saulteau First Nations
Duncan's First Nation
Horse Lake First Nation
Dene Tha' First Nation
Métis Nation British Columbia
Kelly Lake Métis Settlement Society



ISO VIEW

Reviewed / Examiné
Page 1 of 1
2015-50000
NOV 14 2016
By/par: COLIN PARKINSON
Navigation Protection Program /
Programme de protection de la navigation



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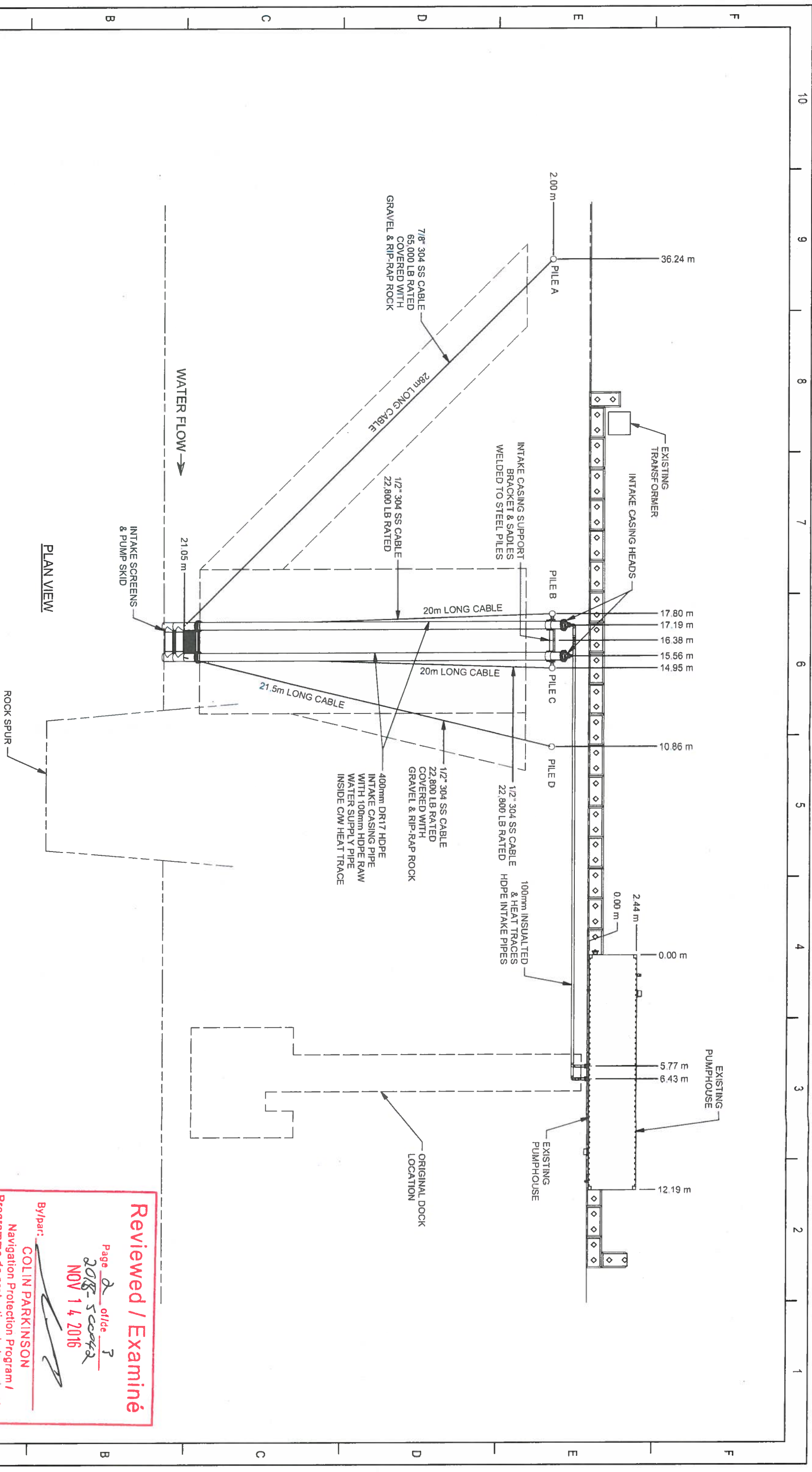
ISSUED FOR APPROVAL

| Issue | Date | App'd | Revision Description |
|-------|------------|-------|---|
| 03 | 11/2/2016 | | ADDED DETAILS ON SS CABLE. ADDED NOT'S ON EXISTING BUILDING TIE POINTS. |
| 02 | 10/25/2016 | | REVISED AND RE-ISSUED FOR APPROVAL |
| 01 | 10/17/2016 | | ISSUED FOR APPROVAL |

| | |
|------------|----|
| Design By | JT |
| Drawn By | RS |
| Checked By | |
| Submitted | |
| Approved | |

ATCO TWO RIVERS LC

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|-----------|-------------------------|-------|--------|------|------------|
| Project | SITE C RAW WATER INTAKE | Sheet | 1 of 7 | Date | 10/17/2016 |
| Drawing # | 2878-G-302 | Rev | 03 | | |



Reviewed / Examiné

Page 2 of 7
2015-50042
NOV 14 2016

By/par: COLIN PARKINSON
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BI Pure Water
(Canada) Inc.
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Surrey, BC V4N 3A9
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Fax: (604) 882-8559
http://www.bi-purewater.ca

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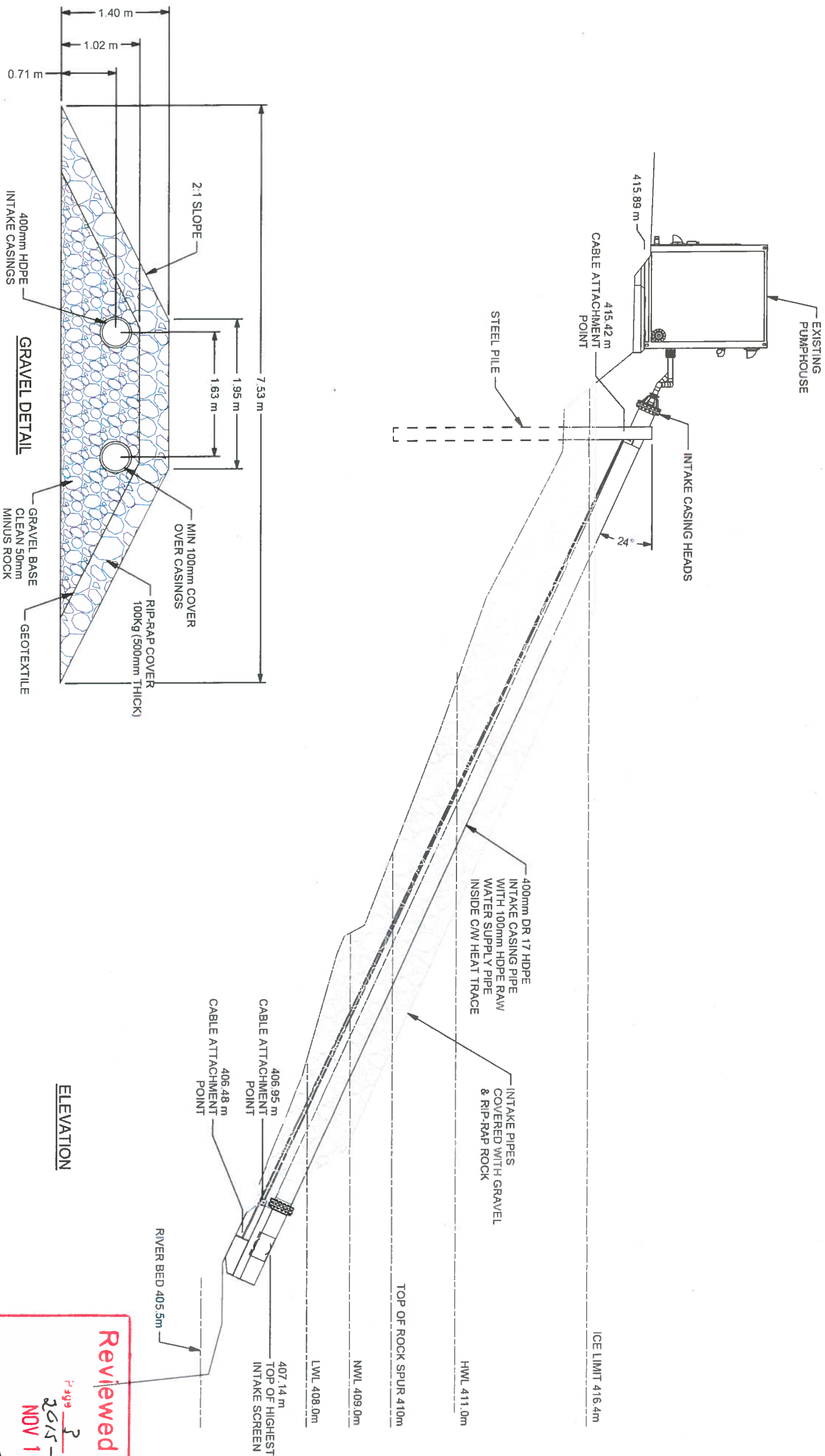
**ISSUED FOR
APPROVAL**

| Issue | Date | Revised Description |
|-------|------------|--|
| 03 | 11/22/2016 | ADDED DETAILS ON SS CABLE. ADDED NOTES ON EXISTING BUILDING TIE POINTS |
| 02 | 10/25/2016 | REVISED AND RE-ISSUED FOR APPROVAL |
| 01 | 10/17/2016 | ISSUED FOR APPROVAL |

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**ATCO TWO
RIVERS LC**

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| Project | SITE C RAW WATER INTAKE | Sheet | 2 | of | 7 |
| Drawing # | 2878-G-302 | Rev | | | 03 |



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ISSUED FOR APPROVAL

| Issue | Date | Revised Description |
|-------|------------|---|
| 03 | 11/02/2016 | ADDED DETAILS ON SS CABLE. ADDED NOTES ON EXISTING BUILDING TIE POINTS. |
| 02 | 10/25/2016 | REVISED AND REISSUED FOR APPROVAL. |
| 01 | 10/17/2016 | ISSUED FOR APPROVAL. |

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| Drawn By | RS |
| Checked By | |
| Reviewed | |
| Approved | |

ATCO TWO RIVERS LC

| Project | Date | Sheet | of | Drawn # | Rev |
|-------------------------|------------|-------|----|------------|-----|
| SITE C RAW WATER INTAKE | 10/17/2016 | 3 | 7 | 2878-G-302 | 03 |